

# DEGREE AUDIT CHECK LIST

## (BS-HA-FBM) Hospitality Administration - Foodservice Management

2022-23

|                                       |                        |            |
|---------------------------------------|------------------------|------------|
| <b>Date</b>                           |                        |            |
| <b>Grade Point</b>                    | <b>Graduation Date</b> |            |
| <b>General Education Requirements</b> |                        | <b>Hrs</b> |
| <b>ENGL #</b>                         | 1013/1043 & 1023/1053  | 6          |
| <b>MATH #</b>                         |                        | 0          |
| <b>SCIENCE</b>                        |                        | 0          |
| <b>US HIST/GOVT</b>                   |                        | 3          |
| <b>SOC SCI</b>                        |                        | 0          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>COMM</b>                           |                        | 0          |
| <b>TECH 1001 ♦</b>                    |                        | 0          |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL GEN ED HOURS</b>             |                        | <b>15</b>  |
| <b>Electives</b>                      |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL ELECTIVE HOURS</b>           |                        | <b>0</b>   |

|                           |                                    |            |
|---------------------------|------------------------------------|------------|
| <b>Student's Name</b>     |                                    |            |
| <b>T#</b>                 |                                    |            |
| <b>Major Requirements</b> |                                    | <b>Hrs</b> |
| <b>HA</b>                 | 1001 ♦ 1011 1043 2023 2043 2053    |            |
|                           | 2063 2073 2813 2914 3013 3163 3173 |            |
|                           | 4001 4023 4033 4063 4073 4114      |            |
|                           | 4203 4986                          |            |
| <b>HA/RP</b>              | 2133 3113                          |            |
| <b>HA Elective</b>        | 2 hrs                              | 70         |
| <b>ACCT</b>               | 2033                               | 3          |
| <b>BIOL</b>               | 1014**                             | 4          |
| <b>BUAD</b>               | 3023                               | 3          |
| <b>CHEM</b>               | 1111** 1113**                      | 4          |
| <b>COMM</b>               | 2173**                             | 3          |
| <b>COMS</b>               | 1003                               | 3          |
| <b>ECON</b>               | 2003**                             | 3          |
| <b>MATH</b>               | 1113#**                            | 3          |
| <b>MGMT</b>               | 3003                               | 3          |
| <b>PE</b>                 | 2513                               | 3          |
| <b>PSY</b>                | 2003**                             | 3          |
|                           | <b>TOTAL MAJOR HOURS</b>           | <b>105</b> |
|                           | <b>TOTAL HOURS</b>                 |            |

**Final Check:**

Min. hours required 120  
 40 hours upper level \_\_\_\_\_ thru \_\_\_\_\_  
 # of "D" hours \_\_\_\_\_ thru \_\_\_\_\_  
 Max activity hours 4 \_\_\_\_\_

Earned Hrs \_\_\_\_\_  
 minus P/C HRS \_\_\_\_\_  
 to be completed \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

\*\* Satisfying Gen Ed

♦ Satisfying Institutional Requirement  
 # C or better must be earned for Gen Ed