

# DEGREE AUDIT CHECK LIST

## (BS-MLED-MEN) Middle Level Education-Math & English/Language Arts

2021-22

|                                       |                        |            |
|---------------------------------------|------------------------|------------|
| <b>Date</b>                           |                        |            |
| <b>Grade Point</b>                    | <b>Graduation Date</b> |            |
| <b>General Education Requirements</b> |                        | <b>Hrs</b> |
| <b>ENGL #</b>                         | 1013/1043 & 1023/1053  | 6          |
| <b>MATH #</b>                         |                        | 0          |
| <b>SCIENCE</b>                        |                        | 0          |
| <b>US HIST/GOVT</b>                   |                        | 0          |
| <b>SOC SCI</b>                        |                        | 0          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>COMM</b>                           |                        | 0          |
| <b>TECH 1001 ♦</b>                    |                        | 1          |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL GEN ED HOURS</b>             |                        | <b>13</b>  |
| <b>Electives</b>                      |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL ELECTIVE HOURS</b>           |                        | <b>6</b>   |

|                                     |                                                           |            |
|-------------------------------------|-----------------------------------------------------------|------------|
| <b>Student's Name</b>               |                                                           |            |
| <b>T#</b>                           |                                                           |            |
| <b>Major Requirements</b>           |                                                           | <b>Hrs</b> |
| <b>MLED</b>                         | 2003 3012 3024 3034 3041 3062<br>3072 3102 4004 4023 4912 | 39         |
| <b>BIOL**</b>                       |                                                           | 4          |
| <b>COMM</b>                         | 2003**                                                    | 3          |
| <b>EDMD</b>                         | 3013                                                      | 3          |
| <b>ENGL</b>                         | 2043 2063 3013 3323 4703                                  | 15         |
| <b>HIST</b>                         | 1503** 1513** 2003** 2153                                 | 12         |
| <b>MATH</b>                         | 1113 or >** 1203 2033 2043 3033                           | 15         |
| <b>PHSC**</b>                       |                                                           | 4          |
| <b>POLS</b>                         | 2003                                                      | 3          |
| <b>STAT</b>                         | 2163                                                      | 3          |
|                                     |                                                           |            |
|                                     |                                                           |            |
| <b>"C" OR BETTER IN ALL COURSES</b> |                                                           |            |
|                                     |                                                           |            |
|                                     |                                                           |            |
|                                     |                                                           |            |
|                                     | <b>TOTAL MAJOR HOURS</b>                                  | <b>101</b> |
|                                     | <b>TOTAL HOURS</b>                                        |            |

**Final Check:**                      Min. hours required 120                      Earned Hrs \_\_\_\_\_  
                                                  40 hours upper level \_\_\_\_\_ thru \_\_\_\_\_                      minus P/C HRS \_\_\_\_\_  
                                                  # of "D" hours \_\_\_\_\_ thru \_\_\_\_\_                      to be completed \_\_\_\_\_  
                                                  Max activity hours 4 \_\_\_\_\_                      **TOTAL** \_\_\_\_\_

\*\* Satisfying Gen Ed  
 ♦ Satisfying Institutional Requirement  
 # C or better must be earned for Gen Ed