

# DEGREE AUDIT CHECK LIST

## (BS-GEOL-ENV) Geology - Environmental

### 2019-20

|                                       |                        |            |
|---------------------------------------|------------------------|------------|
| <b>Date</b>                           |                        |            |
| <b>Grade Point</b>                    | <b>Graduation Date</b> |            |
| <b>General Education Requirements</b> |                        | <b>Hrs</b> |
| <b>ENGL #</b>                         | 1013/1043 & 1023/1053  | 6          |
| <b>MATH #</b>                         |                        | 0          |
| <b>SCIENCE</b>                        |                        | 0          |
| <b>US HIST/GOVT</b>                   |                        | 3          |
| <b>SOC SCI</b>                        | (6-9hrs)               |            |
| <b>SOC SCI</b>                        |                        |            |
| <b>SOC SCI</b>                        |                        |            |
| <b>FINE ART/HUM</b>                   | (6-9)                  |            |
| <b>FINE ART/HUM</b>                   |                        |            |
| <b>FINE ART/HUM</b>                   |                        |            |
| <b>COMM</b>                           | (0-3hrs)               | 15         |
| <b>TECH 1001 ♦</b>                    |                        | 0          |
| <b>TOTAL GEN ED HOURS</b>             |                        | <b>24</b>  |
| <b>Electives</b>                      |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL ELECTIVE HOURS (0)</b>       |                        | <b>0</b>   |

|                                  |                               |            |
|----------------------------------|-------------------------------|------------|
| <b>Student's Name</b>            |                               |            |
| <b>T#</b>                        |                               |            |
| <b>Major Requirements</b>        |                               | <b>Hrs</b> |
| <b>GEOL</b>                      | 1014 2024 3004 3014 3023 3044 |            |
|                                  | 3083 3153 3164 3174 4043      |            |
| <b>GEOL/BIOL/<br/>CHEM/ENVS</b>  | 2111 3111 4111                | 3          |
|                                  |                               | 40         |
| <b>BIOL</b>                      | 1014**                        | 4          |
| <b>BIOL/ENVS</b>                 | 3043                          | 3          |
| <b>BIOL/<br/>ENVS/PHSC</b>       | 1004                          | 4          |
| <b>CHEM</b>                      | 2124 2134                     | 8          |
| <b>COMS</b>                      | 1003 2003                     | 6          |
| <b>ENGL</b>                      | 2053                          | 3          |
| <b>FW/GEOG</b>                   | 2833                          | 3          |
| <b>MATH</b>                      | 1113#**                       | 3          |
| <b>PHSC</b>                      | 1001♦ 1011                    | 2          |
| <b>PHYS</b>                      | 2014 2024                     | 8          |
| <b>GEOL/ MATH/<br/>BIOL/CHEM</b> | 9 (3UD)                       | 9          |
|                                  |                               |            |
|                                  |                               |            |
|                                  | <b>TOTAL MAJOR HOURS</b>      | <b>96</b>  |
|                                  | <b>TOTAL HOURS</b>            |            |

**Final Check:**

Min. hours required 120  
 40 hours upper level \_\_\_\_\_ thru \_\_\_\_\_  
 # of "D" hours \_\_\_\_\_ thru \_\_\_\_\_  
 Max activity hours 4 \_\_\_\_\_

Earned Hrs \_\_\_\_\_  
 minus P/C HRS \_\_\_\_\_  
 to be completed \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

\*\* Satisfying Gen Ed  
 ♦ Satisfying Institutional Requirement  
 # C or better must be earned for Gen Ed