

# DEGREE AUDIT CHECK LIST

## (BS-HR) Human Resources

2018-19

|                                       |                        |            |
|---------------------------------------|------------------------|------------|
| <b>Date</b>                           |                        |            |
| <b>Grade Point</b>                    | <b>Graduation Date</b> |            |
| <b>General Education Requirements</b> |                        | <b>Hrs</b> |
| <b>ENGL #</b>                         | 1013/1043 & 1023/1053  | 6          |
| <b>MATH #</b>                         |                        | 0          |
| <b>SCIENCE</b>                        |                        | 0          |
| <b>US HIST/GOVT</b>                   |                        | 3          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>COMM</b>                           |                        | 0          |
| <b>TECH 1001 ♦</b>                    |                        | 0          |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL GEN ED HOURS</b>             |                        | <b>15</b>  |
| <b>Electives</b>                      |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL ELECTIVE HOURS</b>           |                        | <b>8</b>   |

|                           |                                                           |            |
|---------------------------|-----------------------------------------------------------|------------|
| <b>Student's Name</b>     |                                                           |            |
| <b>T#</b>                 |                                                           |            |
| <b>Major Requirements</b> |                                                           | <b>Hrs</b> |
| <b>HR</b>                 | 4233 4014 4123                                            | 4          |
|                           | 4003 3994 4243 4513 4603 4973<br>1013 3043 3213 3413 3513 | 40         |
| <b>AGPS</b>               | 1024                                                      | 4          |
| <b>AGSS</b>               | 2014                                                      | 4          |
| <b>ELEC</b>               | 16HR (3UD)                                                | 16         |
|                           |                                                           |            |
|                           |                                                           |            |
| <b>ACCT</b>               | 2003                                                      | 3          |
| <b>BIOL</b>               | 1014**                                                    | 4          |
|                           | <b>BLAW</b> 2033 or <b>AGBU</b> 3033                      | 3          |
| <b>CHEM</b>               | 1113/1111**                                               | 4          |
| <b>COMS</b>               | 1003                                                      | 3          |
| <b>ENGL</b>               | 2053                                                      | 3          |
| <b>MATH</b>               | 1113#** 2163                                              | 6          |
| <b>COMM</b>               | 2173**                                                    | 3          |
|                           | <b>TOTAL MAJOR HOURS</b>                                  | <b>97</b>  |
|                           | <b>TOTAL HOURS</b>                                        |            |

**Final Check:**

Min. hours required 120  
 40 hours upper level \_\_\_\_\_ thru \_\_\_\_\_  
 # of "D" hours \_\_\_\_\_ thru \_\_\_\_\_  
 Max activity hours 4 \_\_\_\_\_

Earned Hrs \_\_\_\_\_  
 minus P/C HRS \_\_\_\_\_  
 to be completed \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

\*\* Satisfying Gen Ed

♦ Satisfying Institutional Requirement

# C or better must be earned for Gen Ed