

# DEGREE AUDIT CHECK LIST (BS-LED) Life Science Education

2017-18

|                                       |                        |            |
|---------------------------------------|------------------------|------------|
| <b>Date</b>                           |                        |            |
| <b>Grade Point</b>                    | <b>Graduation Date</b> |            |
| <b>General Education Requirements</b> |                        | <b>Hrs</b> |
| <b>ENGL #</b>                         | 1013/1043 & 1023/1053  | 6          |
| <b>MATH #</b>                         |                        | 0          |
| <b>SCIENCE</b>                        |                        | 0          |
| <b>US HIST/GOVT</b>                   |                        | 0          |
| <b>SOC SCI</b>                        |                        | 0          |
| <b>SOC SCI</b>                        |                        | 0          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>FINE ART/HUM</b>                   |                        | 3          |
| <b>COMM</b>                           |                        | 0          |
| <b>TECH 1001 ♦</b>                    |                        | 0          |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL GEN ED HOURS</b>             |                        | <b>12</b>  |
| <b>Electives</b>                      |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
|                                       |                        |            |
| <b>TOTAL ELECTIVE HOURS</b>           |                        | <b>0</b>   |

|  |   |            |
|--|---|------------|
| <b>Student's Name</b>                            |   |            |
| <b>T#</b>  |   |            |
| <b>Major Requirements</b>                        |   | <b>Hrs</b> |
| <b>BIOL</b>                                      | 1011 ♦ 1114** 2004 2124 2134 3034 4701<br>(3054 or 4033) 4891 |            |
| <b>BIOL/FW</b>                                   | 3114  |            |
| <b>BIOL/PHSC</b>                                 | 3233 3252   |            |
| <b>BIOL ELEC</b>                                 | 3-4 hrs   | 39         |
| <b>CHEM</b>                                      | 2124** 2134 3254  | 12         |
| <b>GEOL</b>                                      | 1004 or 1014  | 4          |
| <b>PHYS</b>                                      | 2014 2024   | 8          |
| <b>MATH</b>                                      | 2163 2243   | 6          |
|  |   |            |
| <b>ANTH</b>                                      | 2003**  | 3          |
| <b>COMM</b>                                      | 2003**  | 3          |
| <b>HIST</b>                                      | 1903**  | 3          |
| <b>MATH</b>                                      | 1113 or higher#**   | 3          |
| <b>POLS</b>                                      | 2003**  | 3          |
| <b>SEED</b>                                      | 2002 3552 3702 4052 4503 4556 4909                            | 26         |
| <b>"C" or better in all courses on this side</b> |   |            |
|  |   |            |
|  | <b>TOTAL MAJOR HOURS</b>                                      | <b>110</b> |
|  | <b>TOTAL HOURS</b>  |            |

**Final Check:**

Min. hours required 122  
 40 hours upper level \_\_\_\_\_ thru \_\_\_\_\_  
 # of "D" hours \_\_\_\_\_ thru \_\_\_\_\_  
 Max activity hours 4 \_\_\_\_\_

Earned Hrs \_\_\_\_\_  
 minus P/C HRS \_\_\_\_\_  
 to be completed \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

\*\* Satisfying Gen Ed

♦ Satisfying Institutional Requirement  
 # C or better must be earned for Gen Ed