

Arkansas Tech University Graduate College: Admission to Candidacy (2019-2020)  
**Master of Science in Emergency Management & Homeland Security- Non-Thesis Option**

T# \_\_\_\_\_ Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Daytime Phone: \_\_\_\_\_ Advisor: \_\_\_\_\_ Option: Non-Thesis  
 Email: \_\_\_\_\_ Expected Graduation Term: \_\_\_\_\_ GPA: \_\_\_\_\_

I request permission to transfer the following from another institution (official transcript included):

Course: \_\_\_\_\_ Institution: \_\_\_\_\_ for ATU Course: \_\_\_\_\_  
 Course: \_\_\_\_\_ Institution: \_\_\_\_\_ for ATU Course: \_\_\_\_\_  
 Course: \_\_\_\_\_ Institution: \_\_\_\_\_ for ATU Course: \_\_\_\_\_

I request to substitute the following ATU courses (provide course prefix, number and title):

ATU Course: \_\_\_\_\_ for ATU Course: \_\_\_\_\_  
 ATU Course: \_\_\_\_\_ for ATU Course: \_\_\_\_\_  
 ATU Course: \_\_\_\_\_ for ATU Course: \_\_\_\_\_

**Program of courses to be completed (36 hours)\***

Required Courses (27 hours):	Grade	Term Completed	Term Anticipated
EMHS 6033 Foundation of Leadership			
EMHS 6063 Principles of Emergency Management			
EMHS 6093 Fundamentals of Homeland Security			
EMHS 6103 Research Design and Methods			
EMHS 6133 Ethical, Legal, and Political Considerations in Emergency Management and Homeland Security			
EMHS 6513 Technology for Comprehensive Emergency Management			
EMHS 6933 Research I			
EMHS 6423 Professional Practical Experience & Project Development			
EMHS 6413 Capstone Research Practicum II			

Elective Courses (9hours):	Grade	Term Completed	Term Anticipated

\*18 hours at 6000 level

Please send signed and completed forms to the Graduate College Tomlinson Ste. 113 or scan and email to gradcollege@atu.edu

This student has completed twelve graduate hours, and is hereby recommended for admission to candidacy for the above Master's Degree. Upon successful completion of all program requirements, the degree will be awarded.

Student: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

Program Director: \_\_\_\_\_ Date: \_\_\_\_\_

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

Dean of Graduate College: \_\_\_\_\_ Date: \_\_\_\_\_

*Revised November 2, 2018*