## **DEGREE AUDIT CHECK LIST** (AAS-CUL) Culinary Management

2013-14

| Date                           |                        |      | Student              | Student's Name                        |     |  |
|--------------------------------|------------------------|------|----------------------|---------------------------------------|-----|--|
| Grade Point                    | <b>Graduation Date</b> |      | <b>T</b> #           |                                       |     |  |
| General Education Requirements |                        | Hrs  | Major Requirements H |                                       | Hrs |  |
| ENGL#                          | 1013/1043 & 1023/1053  | 6    | CUL/HA               | 1013 1923 2003 2023 2053 2063 2813 29 | 903 |  |
| MATH#                          |                        | 0    |                      | 2913 2923 2933 2943 2996              | 42  |  |
| SCIENCE                        |                        | 0    |                      |                                       |     |  |
| US HIST/GOVT                   |                        | 0    | СНЕМ                 | 1111** 1113**                         | 4   |  |
| SOC SCI                        |                        | 0    | COMS                 | 1003                                  | 3   |  |
| FINE ART/HUM                   | 1                      | 0    | MATH                 | 1003#**                               | 3   |  |
| SPH                            |                        | 0    | SPH                  | 2173**                                | 3   |  |
| TECH 1001 <b>♦</b>             |                        | 1    |                      |                                       |     |  |
|                                |                        |      |                      |                                       |     |  |
|                                |                        |      |                      |                                       |     |  |
|                                |                        |      |                      |                                       |     |  |
|                                |                        |      |                      |                                       |     |  |
| TOTAL GEN I                    | ED HOURS               | 7    |                      |                                       |     |  |
| Electives                      |                        |      |                      |                                       |     |  |
|                                |                        |      |                      |                                       |     |  |
|                                |                        |      |                      |                                       |     |  |
|                                |                        |      |                      |                                       |     |  |
|                                |                        |      |                      | TOTAL MAJOR HOURS                     | 55  |  |
| TOTAL ELECTIVE HOURS           |                        | 0    |                      | TOTAL HOURS                           |     |  |
| Final Check:                   | Min. hours required    | l 62 | - I                  | Earned I                              | Ira |  |
| rmai Check:                    | # of "D" hours         |      | -<br>thru            | minus P/C H                           |     |  |
|                                | Max activity hours 4   |      |                      | to be comple                          |     |  |
|                                |                        |      | _                    | ТОТ                                   |     |  |

\*\* Satisfying Gen Ed

♦ Satisfying Institutional Requirement

# C or better must be earned for Gen Ed